

AN ORDINANCE **96677**

**AUTHORIZING THE EXPENDITURE OF \$550.00 FROM THE DISTRICT 5 CONTINGENCY ACCOUNT FUND, PAYABLE TO PARKS AND RECREATION DEPARTMENT, FOR THE USE OF ONE (1) SHOWMOBILE, WITH SOUND SYSTEM, BY SAN JUAN DE LOS LAGOS CATHOLIC CHURCH, FOR ITS CHILDREN'S FESTIVAL TO BE HELD ON SUNDAY, NOVEMBER 3, 2002; AS REQUESTED BY COUNCILMAN DAVID A. GARCIA.**

\* \* \* \* \*

**WHEREAS**, Councilman David A. Garcia, District 5, has requested Council concurrence for the expenditure of \$550.00 from the Council District 5 Contingency Fund for the use of a showmobile, with sound system, by San Juan De Los Lagos Church for their Children's Festival scheduled for Sunday, November 3, 2002; and

**WHEREAS**, the City Council wishes to authorize the expenditure as requested by Councilman David A. Garcia, **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

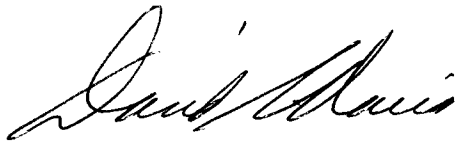
**SECTION 1.** The request of Councilman David A. Garcia, District 5, for payment from the District 5 Contingency Budget Account in the total amount of \$550.00 to the San Antonio Parks and Recreation Department, for the purpose set out above is hereby approved and authorized. A copy of Councilman Garcia's request is set out in **Attachment I**.

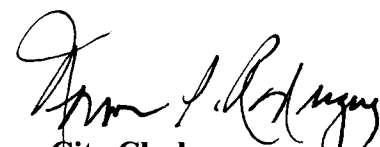
**SECTION 2.** The amount of \$550.00 is encumbered for payment in the District 5 Contingency Budget Account, Index Code 603571 entitled "District 6 Contingency Fund," and is make payable to the San Antonio Parks and Recreation Department.

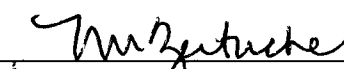
**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific index codes and fund numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance shall become effective on the tenth (10<sup>th</sup>) day after the passage hereof.

**PASSED AND APPROVED** on this the 31<sup>st</sup> day of October, 2002.

  
M A Y O R *PRO TEM*

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
for City Attorney